

## Public Health Advisory Council Meeting

## MEETING MINUTES - April 27st 2016 @ 4:00pm

Health Department, 2<sup>nd</sup> Floor Board Room 2030 Tecumseh Road Manhattan, KS 66502

In attendance: Please see attached sign in sheet.

- 1. Welcome and Sign In
  - a. Adam called the meeting to order at 4:09pm
  - b. No items were added to the agenda-Long range planning document-Karen McCulloh, Chris McClead, physicians recruitment
  - c. No public Comment-none
- 2. Director's Report-Cindy Mott
  - a. Introduce Jane Freyenberger, WIC Coordinator
  - b. HR is finishing up with applicants and will do second interviews next week
  - c. Shelley is working on the budget for the Health Department
  - d. The strategic planning team along with Sarah Hartsig with KHI are working on a formal document to present to the council and the BOH
  - e. Jessica and Ginny Barnard received approval for the amendment proposed the addition of all electronic smoking devices to be added to the current policy (so no e-cigs in any county building or within 30ft of any doorways) and that the Health Department grounds including the walking trail be completely tobacco/vapor free!
  - f. Jessica along with several other staff are at the Governor's Public Health Conference in Wichita
- 3. Review letter to City/County in regards to vaping ordinance to mirror smoking ordinance
  - a. We are not able to add to smoking ordinance; we will have to start a new order
- b. What is the city ordinance regarding bars. Karen to check on this could be within feet of the door or is it ok if you are just outside
  - c. Karen is going to have landlords register with the city, they will be able to inspect the exterior
- d. The City Commissioners-see attached memo- Adam to send memo to Karen and/or myself and I will include with notes and forward to Karen
- 4. Other
- a. speaking about Sedgewick county and how they allow now non-flavored e-cigarettes
- b. invite Dr. Mathis may be opening a crisis center, council would like to invite
- c. May is Mental Health month and bike month, monarch butterflies.
- d. May 4<sup>th</sup> tour the FCRC building with Pawnee-Robbin Cole, needs to have access to building after hours, Cindy will work on finding someone to do this and get back with Robbin
- e. Re-visiting the Primary Care issue with Manhattan-marketing physicians Manhattan as a hole, getting more community members involved and working collaboratively with partners in Manhattan
- f. Council discussion regarding getting the chamber of commerce involved
- g. Karen speaking of NBAF and the employees/workers and how that is going to affect Manhattan, Karen speaking that NBAF will not be the main source of increase in Manhattan but the companies that are trying to make money because of it

- h. Looking at targeting KU, and working with there, Chris to help Adam formulate some questions regarding this
- i. expanding the capacity of our current primary care, with PA's or practitioners, we do not qualify for loan forgiveness, we are not big enough, we at this time, Pot county at this time will qualify for loan forgiveness.
- j. Discussing electronic records, accreditation and expanding preventative.
- k. Speaking of who we are referring to and making sure we know who is referring us

Adjourn at 4:57pm

Next Meeting Wednesday May 29th, 2016 @ 4pm